

Committee Agenda

Title:

Planning Applications Sub-Committee (1)

Meeting Date:

Tuesday 5th March, 2024

Time:

6.30 pm

Venue:

Rooms 18.01 & 18.03, 18th Floor, 64 Victoria Street, London, SW1E 6QP

Members:

Councillors:

Jason Williams (Chair) Md Shamsed Chowdhury Laila Cunningham Sara Hassan

Members of the public are welcome to attend the meeting and listen to the discussion Part 1 of the Agenda.



Committee members will attend the meeting in person at Westminster City Hall. The Committee will be a hybrid Meeting and will be live broadcast via Microsoft Teams. Admission to the public gallery is by a pass, issued from the ground floor reception from 6.00pm.

If you have a disability and require any special assistance please contact the Committee Officer (details listed below) in advance of the meeting.



If you require any further information, please contact the Committee Officer, Katherine Stagg, Committee and Councillor Coordinator.

Email: kstagg@westminster.gov.uk

Corporate Website: www.westminster.gov.uk

Note for Members: Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Director of Law in advance of the meeting please.

AGENDA

PART 1 (IN PUBLIC)

1. MEMBERSHIP

The Sub-Committee noted that Councillor Laila Cunningham had replaced Councillor Ed Pitt-Ford.

To note any further changes to the membership.

2. DECLARATIONS OF INTEREST

To receive declarations by Members and Officers of the existence and nature of any pecuniary interests or any other significant interest in matters on this agenda.

3. MINUTES

To sign the minutes of the last meeting as a correct record of proceedings.

4. PLANNING APPLICATIONS

Applications for decision

Schedule of Applications

Members of the public are welcome to speak on the specific applications at the virtual planning committee meeting. To register to speak and for guidance please visit:

https://www.westminster.gov.uk/planning-committee

Please note that you must register by 12 Noon on the Friday before the Committee meeting In the event that you are successful in obtaining a speaking slot at the hybrid meeting please read the guidance, in order to familiarise yourself with the process prior to joining the remote meeting.

(Pages 5 - 10)

All committee meetings open to the public are being broadcast live using Microsoft Teams. To access the recording after the meeting please revisit the Media link. Please note that the link is only available 90 days after the meeting.

		1
1.	GROUND AND BASEMENT UNIT, 195-197 EDGWARE ROAD, LONDON, W2 1ES	(Pages 15 - 30)
2.	TEMPLAR COURT, 43 ST JOHN'S WOOD ROAD, LONDON, NW8 8QJ	(Pages 31 - 62)
3.	19 SOUTH STREET, LONDON, W1K 2XB	(Pages 63 - 104)
4.	SECOND FLOOR FLAT, 27 WIMPOLE STREET, LONDON, W1G 8GN	(Pages 105 - 118)
5.	GLOBE HOUSE, 89 ECCLESTON SQUARE, LONDON, SW1V 1PN	(Pages 119 - 140)

Stuart Love Chief Executive 23 February 2024

Order of Business

At Planning Applications Sub-Committee meetings the order of business for each application listed on the agenda will be as follows:

Order of Business		
i) Planning Officer presentation of the case		
ii) Applicant and any other supporter(s)		
iii) Objectors		
iv) Amenity Society (Recognised or Semi-Recognised)		
v) Neighbourhood Forum		
vi) Ward Councillor(s) and/or MP(s)		
vii) Council Officers response to verbal representations		
viii) Member discussion (including questions to officers for clarification)		
ix) Member vote		

These procedure rules govern the conduct of all cases reported to the Planning Applications Sub-Committees, including applications for planning permission; listed building consent; advertisement consent, consultations for development proposals by other public bodies; enforcement cases; certificates of lawfulness; prior approvals, tree preservation orders and other related cases.